Sūrah at-Teen[1815]

سُورَةُ التِّينِ

Bismillāhir-Raḥmānir-Raḥeem

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

1. By the fig and the olive[1816]

وَالتِّينِ وَالزَّيْتُونِ ﴿١﴾

2. And [by] Mount Sinai

وَطُورِ سِينِينَ ﴿٢﴾

3. And [by] this secure city [i.e., Makkah],

وَهَٰذَا الْبَلَدِ الْأَمِينِ ﴿٣﴾

4. We have certainly created man in the best of stature;[1817]

لَقَدْ خَلَقْنَا الْإِنسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٤﴾

5. Then We return him to the lowest of the low,[1818]

ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥﴾

6. Except for those who believe and do righteous deeds, for they will have a reward uninterrupted.

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٦﴾

7. So what yet causes you to deny the Recompense?[1819]

فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّينِ ﴿٧﴾

8. Is not Allāh the most just of judges?

أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ ﴿٨﴾

1815 *At-Teen*: The Fig.

1816 Referring to the places known for their production, i.e., Damascus and Jerusalem, respectively. It could also refer to the fig and olive trees or to the fruits themselves.

1817 i.e., upright, symmetrical, and balanced in form and nature.

1818 This can refer to the depths of Hell, to decrepit old age or to immorality.

1819 More literally, "What makes you lie concerning it?"